**TARGET ONE MILLION RECREATIONAL FISHING PROGRAM**

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| **Better Fishing Facilities**  **Funding Application Form** | | | | | | |
| **Section 1: Organisation details** |  | | | | | | |
| Organisation name: | | | Incorporation No: | | | | |
| ABN (or ACN): | | | GST registered (Y/N): | | | | |
| Primary contact:  Name: | Surname: | | | | | | |
| Position held: | | | | | | | |
| Telephone: | | | | | | | |
| Email address: | | | | | | | |
| Street address: | | | | | | | |
| State: Vic | Postcode: |  | |  |  |  | |
| Postal address: | | | | | | | |
| State: Vic | Postcode: |  | |  |  |  | |

**Section 2: Project location**

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| --- | --- | --- | --- | --- | --- |
| Address:  Town/Suburb | | | | | |
| State: | Postcode: |  |  |  |  |
| Nearest major road or intersection: | | | | | |
| Melway or VicRoads map reference: | | | | | |
| Please attach a map with the proposed project location | | | | | |

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| **Section 3: The Project**  3.1 Project title   |  | | --- | |  |   3.2 Project description   |  | | --- | |  | |

3.3 Project objectives

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3.4 Benefits to recreational fishers and why they are important

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3.5 Timeline of events and expected completion date

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| **Section 4: Budget Schedule**  Please outline detailed project costs, including evidence of written quotes.  Refer to Guidelines and Conditions section for information relating to project management, GST and in-kind contributions from volunteers.  Better Fishing Fund purchasing/procurement guidelines  Refer to Guidelines and Conditions section for information relating to procurement requirements. | | | |
| Purchase of Goods or Services up to $25,000 (including GST), a minimum of one written quote must be provided. | Purchase of Goods or Services between $25,000 and $249,999, a minimum of three written quotes must be sought. | | |
| Budget | | | |
| Task | Total (ex GST) | GST | Total (inc GST) |
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| Total cost of Project |  |  |  |
| Your organisation’s contribution |  |  |  |
| Other contributions (list) |  |  |  |
| Total contributions |  |  |  |
| Outstanding balance |  |  |  |
| Grant amount sought |  |  |  |

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| **Section 5: Approvals and local support**  Please attach evidence of in-principle support from the relevant land and/or waterway managers and letter of support from local fishing clubs and associations or VRFish.  Who have you consulted and who has given written support   |  | | --- | |  | |

**Section 6: Declaration**

I, the undersigned, assure the Victorian Fisheries Authority that the information provided in this application truly and accurately reflects the proposed activity for which I am seeking funding support through the Target One Million Recreational Fishing Program – Better Fishing Fund.

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Signature of primary contact  Date