FORM 39 – Application for transfer of Sea Urchin quota

Please select the type of transfer you are applying for

 Please 🗹 tick the appropriate box:

 Temporary (is for the current licence year only)

 Permanent (Is there any Registered Financial

 Interest (RFI) associated with the seller’s licence)?

 Yes No

 If YES, ensure that consent to transfer permanent quota is authorised by the RFI holder below.

Amount of Units to be transferred

Amount of kilograms to be transferred

 **kg**

**SUD**

TO:

**SUD**

FROM:

For the zone

Species

# Transferee details (buyer)

 Company name (if applicable)

 Holder’s full name (or company nominee)

 Residential address (cannot be a post office)

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 Postal address

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 Home phone number Fax number

 Work phone number Mobile phone number

 Email address

Date of birth Signature Dated

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Please refer to the Declaration section on this document.

Transferor details (seller)

 Company name (if applicable)

 Holder’s full name (or company nominee)

 Residential address (cannot be a post office)

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 Postal address

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 Home phone number Fax number

 Work phone number Mobile phone number

 Email address

Date of birth Signature Dated

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 **/ /**

Please refer to the Declaration section on this document.

Consent by holder of Registered Financial Interest (RFI) to transfer permanent quota:

 RFI institution/person

 Title

 Signature Dated

 **/ /**

# Checklist

# Have you?

#

Paid the appropriate fee (refer to Applicant Information Sheet)

Submitted both original buyer AND seller current

quota notices

Read the Applicant Information Sheet

# Declaration

By signing this document you certify that the information contained in this application is true, correct and complete, and that you have read and understood the information sheet for applicants. Failure to include any material matter with the result that the information provided is misleading, or providing false or misleading information in a material detail may result in prosecution under section 119A, 119B or 148(7) of the *Fisheries Act 1995*.