

# **Fact Sheet**

This fact sheet has been provided to assist your understanding of the legislation and our policy when completing an application for a Permit. *Please remove this page when submitting your application*.

# Type of Permits & Permit Fees

The VFA Permits are issued under three sections of the *Fisheries Act 1995*:

- Section 49. General Permit Applications (GP) \$162.18;
- Section 72. Protected Aquatic Biota Permit (PABP) \$162.18
- Section 81. Noxious Aquatic Species Permit (NASP) No Fee.

# **Permit Applications**

There are six sections in this permit application. You must complete all sections.

If you have any queries on permits or completing this form, please contact the VFA Commercial Licensing Team on (03) 8392 6862.

# **Incomplete Applications**

If you fail to provide or complete any relevant part of this application (including paying the fee), it will not be assessed and will be returned to you as incomplete. You will be required to complete and/or provide the missing information requested before it will be assessed.

#### Lodgement details

Email: commercial.licensing@vfa.vic.gov.au

Post: Commercial Licensing
Victorian Fisheries Authority
GPO Box 2392
Melbourne Vic 3001

# **Processing Times**

Please allow up to six weeks for the application to be processed. Upon approval of your application, your relevant permit documentation will be posted to you in the mail.

# Permit Application Fee

Permit application fees are current for 1 July 2023 to 30 June 2024.

This fee once paid is non-refundable.

The application fee must be paid when submitting the application. Payment can be made via the credit card payment authorisation in section four of this application form or via cheque/money order.

# **Permit Re-Issues**

In accordance with the *Fisheries Act 1995*, permits are not renewable. Upon expiry of a permit, it is the permit holder's responsibility to apply for a new permit. If required, a new application form will need to be submitted with relevant evidence provided to support the application. If permit continuity is required, ensure you re-apply at least six weeks before the existing permit expiry.

# **Application Guidance – SECTION FOUR**

You are encouraged to provide as much information and detail as possible in section four to justify the granting of the permit. If the VFA is not satisfied with the information provided, it may delay the assessment and issuing of your permit.

#### A. Details

- Provide the reason(s) the permit is required.
- Support your application by attaching relevant support information, which could include:
  - Business proposal, research or project documents, education facility support, maps, photos etc.

# **B.** Species

- www.fishnames.com.au
- Noxious aquatic species: https://vfa.vic.gov.au/operationalpolicy/pests-and-diseases/noxious-aquatic-species-in-victoria

#### C. Location

• The more specific information you provide, the greater the ability for the VFA to assess your permit application.

#### D. Translocation

• The deliberate human-assisted movement of live aquatic organisms is known as translocation.

# E. Gear

- Type and number of each piece of gear intended to be used must be listed.
- Specific details of the gear is also required including measurements, dimensions etc.

# F. Environmental or Other Risks

# G. Permit Period

• A permit may be issued for a maximum 3 year period.

# **Privacy statement**

The Victorian Government is committed to protecting information about you and has enacted the *Information Privacy Act 2000* to provide a statutory framework to guide government departments in their personal information handling.

The VFA values and protects the personal information it collects in the course of undertaking its responsibilities and continues to demonstrate a strong culture of protecting the confidentiality and privacy of clients and members of the community.

The information you supply in transactions that is collected by VFA is not traded, sold or licensed. Personal information provided by you will not be used/disclosed for any purpose other than the purpose of the transaction you have entered unless such a use or disclosure is required or authorised by the *Information Privacy Act 2000*, *Fisheries Act 1995* or other legislation. If you wish to access information held about you, please contact VFA.

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| SECTION ONE – Permit Type  1. Please ☑ tick appropriate permit purpose ☐ Section 49. General Permit Applications (GP) ☐ Section 72. Protected Aquatic Biota Permit (PABP) ☐ Section 81. Noxious Aquatic Species Permit (NASP)  SECTION TWO – Your details 2. Family name (surname): | Have you pending rissued with Act 1995 Yes □ If you ans (Use addition * Finding of | ever been<br>for any offe<br>th an infrin<br>or equivale<br>swered "ye<br>tional page<br>of guilt are N | Fit & Prope<br>of found guilty<br>ence in Austr<br>gement noticent laws in A<br>No C<br>s", please press if required<br>NOT limited to | r* of, or do<br>alia or have<br>ce issued u<br>ustralia?<br>I<br>rovide more<br>I)<br>fisheries off | e you ever by nder the <i>Fi</i> ender the <i>Fi</i> ender the <i>Fi</i> ender the end the | peen<br>sheries |
|---|--|---|--|---|--|-----------------|
| 3. Given names:   | Date   | /   | /  | State   |  |                 |
|   | Court  |   |  |   |  |                 |
| 4. Date of birth:   | Offence  |   |  |   |  |                 |
| 5. Organisation:  | Penalty  |   |  |   |  |                 |
|   | Date   | /   | /  | State   |  |                 |
| 6. Residential address: a) Street number and name   | Court  |   |  |   |  |                 |
| a) Street Humber and Hame   | Offence  |   |  |   |  |                 |
| b) Suburb/town  | Chence   |   |  |   |  |                 |
| c) State d) Postcode  | Penalty  |   |  |   |  |                 |
| 7. Postal address (if different to above): a) Street number and name  | Date   | /   | /  | State   |  |                 |
|   | Court  |   |  |   |  |                 |
| b) Suburb/town  | Offence  |   |  |   |  |                 |
| c) State d) Postcode  | Penalty  |   |  |   |  |                 |
| 8. Daytime telephone number:  | Date   | /   | /  | State   |  |                 |
| 9. Email address:   | Court  |   |  |   |  |                 |
|   | Offence  |   |  |   |  |                 |
|   | Penalty  |   |  |   |  |                 |
|   |  |   |  |   |  |                 |

| SECTION FOUR – Permit<br>A. Details<br>What is this permit being a                  |  |                        | Who will be conducting the collection of the species? (Authorised Person/s) (Use additional pages if required.)  |
|---|--|------------------------|--|
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |
| Please attach all relevant in<br>application.<br>Have you provided attachn<br>Yes □ |  | he permit              | C. Location Proposed location for collection. Please provide a map and sufficient detail to identify specific locations. (Use additional pages if required.) |
| <b>B. Species</b><br>Fish species and numbers y<br>and common names <i>(use a</i>   | you intend to collect – b<br>dditional pages if requir | oth scientific<br>ed). |  |
| Scientific name   | Common name  | No. to be collected    |  |
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |
|   |  |                        |  |

| D. Translocation                                |   |                                  | Provide   | details of experience with t   | the equipment to be used in  |
|---|---|----------------------------------|-----------|--|------------------------------|
| Do you intend to mo                             | ove and/or stock live   | aquatic species?                 | the colle | ction of specimens, e.g. ex  | sperience in the use of fyke |
| Yes □   | No □  |                                  | nets, ele | ctrofishing equipment etc.   |                              |
| If "yes", you must co<br>application Form A     | omplete and submit a with this application                            | in initial screening             |           |  |                              |
| You can find the form                           | n on the VFA's websit   | e:                               |           |  |                              |
| https://vfa.vic.gov.au<br>live-aquatic-organism |   | moving-and-stocking-             |           |  |                              |
| E. Gear   |   |                                  |           |  |                              |
| Please ☑ tick the proapplicable:                | oposed method(s) of   | collection box where             |           |  |                              |
| □Trap<br>□Line<br>□Fyke net                     | ☐ Mesh net☐ Electrofishing☐ Other☐                                    | ☐ Seine Net<br>☐ Hand Collection |           |  |                              |
| If other, please speci                          |   |                                  |           |  |                              |
|   |   |                                  | F. Enviro | nmental or other Risks   |                              |
|   |   |                                  | they will | dentify any environmental ri<br>be mitigated – including ri<br>& water access. ( <i>Use additi</i> e | isks to wildlife, non-target |
|   |   |                                  |           |  |                              |
| of nets to be used, c                           | e gear proposed, e.g<br>limensions and descr<br>e of gear to be used, |                                  |           |  |                              |
|   |   |                                  |           |  |                              |
|   |   |                                  |           |  |                              |
|   |   |                                  |           |  |                              |
|   |   |                                  | G. Perm   | it period  |                              |
|   |   |                                  | From      | / /  |                              |
|   |   |                                  | То        | / /  |                              |
|   |   |                                  |           |  |                              |



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|---|---|---|---|---|---|----|----|-----|----|-------|-----|-----|-------|------|
|   |   |   |   |   |   |    |    |     |    |       |     |     |       |      |

| • I, |  | certify that the information contained in |
|------|--|---|
| this | s application is true, correct and complete. | ,   |

- I understand that a failure to include any material matter with the result that the information provided is misleading, or providing false or misleading information in a material detail may result in prosecution under section 119A, 119B or 148(7) of the *Fisheries Act 1995*.
- I have read and understood the information sheet for applicants attached to this application.
- I agree to notify the VFA in writing as soon as I become aware of a change in my circumstances.
- I consent to the VFA seeking copies of information held by the Victoria Police' or any other policy for in Australia' or any federal or state fisheries, quarantine, environmental or business licensing or registration agency for the purpose of verifying the information provided in this form and determining the application.
- I acknowledge that a copy of this form will be retained by the VFA, and that this form (along with any documentation relating to my compliance with the Act) may be reviewed by the VFA in the future for the purposes of considering whether to issue, renew or transfer licences or permits under the *Fisheries Act 1995* to me or to a company or cooperative of which I am a director.

| Signature: | Date: |
|------------|-------|
|            |       |

# **SECTION SIX - Payment**

- The application fee once paid is non-refundable.
- The fee can be paid by credit card, cheque or money order.
- Once payment is processed by the VFA, a receipt will be forwarded to the address provided.

# Cheques and money orders

• Must be made payable to 'Victorian Fisheries Authority'

# Credit card

- The authorisation on this form will only be used once. Credit card information will not be stored for future use.
- Visa or Mastercards only, AMEX not accepted.

| Card type                | □ Visa □ Mastercard | Total \$162.1   | 8 |
|--------------------------|---------------------|-----------------|---|
| Name on card             |                     |                 |   |
| Card number              |                     | Expiry date / / |   |
| Signature of card holder |                     |                 |   |